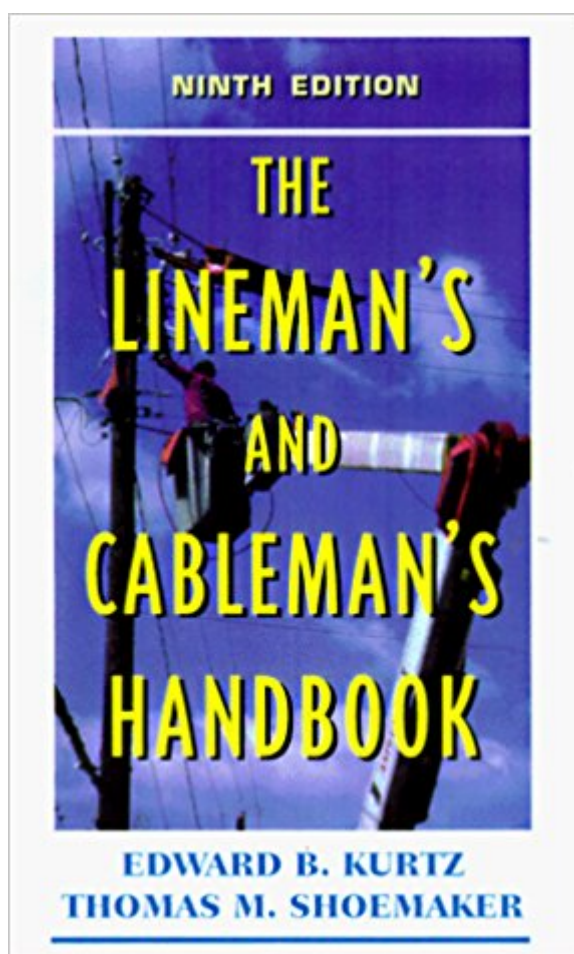


The book was found

The Lineman's And Cableman's Handbook (Lineman's & Cableman's Handbook)



Synopsis

This handbook covers basic principles and best procedures for the construction, operation and maintenance of overhead and underground electric distribution and transmission lines. It aims to help linemen, cablemen and other specialists maintain systems at peak capacity, avoid costly errors, diagnose and repair failures and ensure optimum safety through sound preventive practices.

Book Information

Series: Lineman's & Cableman's Handbook

Hardcover: 1080 pages

Publisher: McGraw-Hill Companies; 9th edition (July 1, 1997)

Language: English

ISBN-10: 0070360111

ISBN-13: 978-0070360112

Product Dimensions: 9.3 x 6.3 x 1.8 inches

Shipping Weight: 3.1 pounds

Average Customer Review: 5.0 out of 5 stars 7 customer reviews

Best Sellers Rank: #460,311 in Books (See Top 100 in Books) #58 in [Books > Engineering & Transportation > Engineering > Energy Production & Extraction > Power Systems](#) #97 in [Books > Engineering & Transportation > Engineering > Energy Production & Extraction > Electric](#) #311 in [Books > Crafts, Hobbies & Home > Home Improvement & Design > How-to & Home Improvements > Electrical](#)

Customer Reviews

The only comprehensive reference to distribution and transmission line technology. Line and cable workers have depended on this essential resource since the First Edition appeared in 1928. Now, close to seven decades later, this fully up-to-date Ninth Edition, the only book of its type available anywhere, provides more information and help than ever. It gives you: More than 1,000 pages of up-to-the-minute coverage of basic principles and best procedures; More than 1,500 illustrations; Important accident- and injury-prevention information, including new data based on the authors' extensive research; Updates on OSHA, National electrical Safety Code, and other standards; Comprehensive coverage of new materials and products for line and cable systems, including automated maintenance procedures; New information on distribution automation; Expanded information on helicopter-assisted maintenance of energized high-voltage transmission lines. This practical handbook will help you construct, operate, and maintain both overhead and underground

electric transmission and distribution lines at peak efficiency. It will also help you avoid costly errors, diagnose and repair failures, and ensure optimum safety through sound preventive practices.

Edward Kurtz (deceased) was Professor and Chair of the Department of Electrical Engineering at the University of Iowa. Thomas Shoemaker is a retired consulting electrical engineer and a lifetime Senior Member of the IEEE. James Mack is Manager of Operations Support for Mid-American Energy Company. Mr. Mack is an active committee member of the Electric Power Research Institute. --This text refers to an out of print or unavailable edition of this title.

Being a linesman is my son's dream job. This book is slightly dated, but packed full of information that is very much relevant for someone who chooses to be an electrician, or work within this industry.

This book was first printed in 1928, well after the trade first put on climbers. Since it's first printing it has been THE textbook for the lineman's trade. It has been used in virtually every apprentice program and was the companion of self taught linehands from the '30s on. Frequently updated, it remains the one place a linehand, beginner to veteran, can go for help. It has progressed with the technology of the trade, the regulations and codes, the materials, and the processes for doing very dangerous work in well thought out procedures that enable electric customers to maintain their service and even be unaware of the work of the power lineman.

Great

Good buy

A must have book for any and all linemen and groundmen. This is the book you use to measure how long you have been in the trade. You buy one when you start and keep updating till you die. It would be nice to see some other text books for this subject but they would have a tough time keeping up. It is the Bible for Line workers

This book is THE comprehensive guide that no Line man should be without. It is also an excellent source of information for anyone working with distribution and/or transmission system operation, construction, and maintenance.

This item was delivered quickly and in very good condition. I would purchase from this company again.

[Download to continue reading...](#)

Lineman's and Cableman's Handbook 12th Edition (Lineman's & Cableman's Handbook) The Lineman's and Cableman's Handbook (Lineman's & Cableman's Handbook) The Lineman's and Cableman's Handbook, Thirteenth Edition The American Lineman: Honoring the Evolution and Importance of One of the Nation's Toughest, Most Admired Professions The Back to Basics Handbook: A Guide to Buying and Working Land, Raising Livestock, Enjoying Your Harvest, Household Skills and Crafts, and More (The Handbook Series) Alberta and the Northwest Territories Handbook: Including Banff, Jasper, and the Canadian Rockies (Alberta and the Northwest Territories Handbook, 3rd ed) The Textile Artist's Studio Handbook: Learn Traditional and Contemporary Techniques for Working with Fiber, Including Weaving, Knitting, Dyeing, Painting, and More (Studio Handbook Series) Dialect, Culture, and Society in Eastern Arabia: Glossary (Handbook of Oriental Studies/Handbuch Der Orientalistik) (Handbook of Oriental Studies: Section 1; The Near and Middle East) Construction Contract Dispute and Claim Handbook, Introduction, and Division 01: A Primer on the Nature of Construction Contract Disputes for Attorneys, ... (Construction Contract Dispute Handbook) The Grow Your Own Food Handbook: A Back to Basics Guide to Planting, Growing, and Harvesting Fruits and Vegetables (The Handbook Series) The Whole Library Handbook 5: Current Data, Professional Advice, and Curiosa About Libraries and Library Services (Whole Library Handbook: Current Data, Professional Advice, & Curios) Norton's Star Atlas and Reference Handbook: And Reference Handbook, 20th Edition Zimbabwe & Malawi Handbook: With Botswana, Mozambique and Zambia (Zimbabwe and Malawi Handbook) Graphic Artist's Guild Handbook of Pricing and Ethical Guidelines (Graphic Artists Guild Handbook: Pricing & Ethical Guidelines) ICD-10-CM and ICD-10-PCS Coding Handbook, 2014 ed., with Answers (ICD-10- CM Coding Handbook W/Answers) Davis's Comprehensive Handbook of Laboratory and Diagnostic Tests With Nursing Implications (Davis's Comprehensive Handbook of Laboratory & Diagnostic Tests With Nursing Implications) Davis's Comprehensive Handbook of Laboratory and Diagnostic Tests With Nursing Implications (Davis's Comprehensive Handbook of Laboratory & Diagnostic Tests W/ Nursing Implications) Colorado Handbook: Denver, Aspen, Durango, Mesa Verde, and Rocky Mountain National Parks (Colorado Handbook, 3rd ed) Legal Handbook for Photographers: The Rights and Liabilities of Making Images (Legal Handbook for Photographers: The Rights & Liabilities of) The Homesteading Handbook: A Back to Basics Guide to Growing Your

Own Food, Canning, Keeping Chickens, Generating Your Own Energy, Crafting, Herbal Medicine,
and More (The Handbook Series)

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)